

**IN THE UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF MISSISSIPPI  
NORTHERN DIVISION**

**MICHAEL JENKINS, *et al.***

**Plaintiffs,**

**v.**

**RANKIN COUNTY, MISSISSIPPI, *et al.*,**

**Defendants.**

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:  
: **Civil Action No.**  
: **3:23-cv-374-DPJ-ASH**  
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**NOTICE TO TAKE DEPOSITION OF BRETT MCALPIN**

Plaintiffs hereby serve Notice, by and through counsel, pursuant to Fed. R. Civ. P. 30, will take the deposition of **Brett McAlpin on February 27, 2025 at 9am**, at FCI McDowell, 101 Federal Drive, Welch, WV 24801.

The deposition will be taken before a court reporter or other person authorized by the Federal Rules of Civil Procedure.

Respectfully submitted by:

/s/ MALIK SHABAZZ ESQ /S/

**MALIK SHABAZZ, Esq.**

The Law Office of Malik Shabazz, Esq.

D.C. Bar # 458434

700 Pennsylvania Ave SE

Washington, DC 20003

Email: [Attorney.shabazz@yahoo.com](mailto:Attorney.shabazz@yahoo.com)

Tel: (301) 513-5445

Fax: (301) 513-5447

(Lead counsel for Plaintiff)

/S/ TRENT WALKER ESQ /S/

**TRENT WALKER, Esq.**

The Law Offices of Trent Walker  
M.S.B. #10475  
5245 Keele Street Suite A  
Jackson, Mississippi 39206  
Email: Trent@Trentwalkeresq.com  
(Mississippi Local Counsel)  
(601) 321-9540

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY, THAT ON FEBRUARY 11, 2025 I HAVE ELECTRONICALLY TRANSMITTED THE NOTICE TO TAKE DEPOSITION TO ALL COUNSEL OF RECORD USING THE ECF COURT FILING SYSTEM

Sincerely,

/S/ Malik Shabazz, Esq./S/  
MALIK SHABAZZ ESQ.